Permit #F00163830
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00163830 **Type of Permit:** FILMING **Release Date:** 07/24/2020

Production Company	EPOCH MEDIA GROUP LLC
Insured Company Name	EPOCH MEDIA GROUP LLC
Contact Phone No. 1	310-275-9333
Contact Phone No. 2	310-395-1500
Fax	310-275-7696
Address	843 SEWARD ST. LOS ANGELES, California 90038
Production Title	UNITED HEALTH CARE
Type of Production	Commercial - Standard

Producer	Anura Idupuganti
Director	Phil Morrison
1st AD	Greg Jenks
Production Manager	Marlo Verdin
FilmL.A. Coordinator	Tara Kramer
Location Manager	John Hixson
Primary Phone	Mobile - 310-291-2772
Secondary Phone	Office - 310-275-9333
Location Assistant	Leo Fialho
Primary Phone	Mobile - 310-291-2772
Secondary Phone	

Fees

Posting 300	$69.00
Posting 600	$138.00
Notification Charge	$289.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,562.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number F00163830
Production Company EPOCH MEDIA GROUP LLC
Insured Company EPOCH MEDIA GROUP LLC
Production Title UNITED HEALTH CARE

Location Manager John Hixson
Primary Phone Mobile - 310-291-2772
Secondary Phone Office - 310-275-9333

Location Address 879 S Victoria Ave, Los Angeles, CA, 90005

Location Type Private Residence

Film Dates 7/28/2020 - 7/29/2020 07:00 - 22:00 2 days

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	45
Catering Truck	1
Cube Trucks	4
Generator	1
Motor Homes	1
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	55

Filming Activities Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; trucks parked overnight ;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

Coordinator Note Person Responsible for Covid-19 Compliance: Monica Monique
Phone: 323.228.0079

Parking

Base Camp Location Type : Other Location	740 S Lucerne Blvd, Los Angeles, CA, 90005	**Crew Parking** Location Type : Other Location	740 S Lucerne Blvd, Los Angeles, CA, 90005

Posting "No Parking" signs W/S S VICTORIA AVE, BETWEEN FRANCIS AVE AND 9TH ST
S/S FRANCIS AVE, FROM VICTORIA AVE -WEST 100 FT

Approximate Footage 301 - 600 **Log Number** 282492

Date(s) 7/28/2020 to 7/29/2020 **Time(s)** 07:00 to 22:00

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Summary Information — Location

Permit Number F00163830
Production Company EPOCH MEDIA GROUP LLC
Insured Company EPOCH MEDIA GROUP LLC
Production Title UNITED HEALTH CARE

Location Manager John Hixson
Primary Phone Mobile - 310-291-2772
Secondary Phone Office - 310-275-9333

Location Address 843 Seward St, Los Angeles, CA, 90038

Location Type Business

Film Dates 7/25/2020 - 7/26/2020 07:00 - 22:00 2 days

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Epoch Marlo Verdin Agent Letter united health care 2020.pdf

Equipment on Location

Type	Quantity
Cube Trucks	2

Personnel on Location

Type	Quantity
Crew	10
Spot Check	1

Filming Activities Interior Dialogue; loading in to trucks in front of business only ;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

Coordinator Note Person Responsible for Covid-19 Compliance: Monica Monique
Phone: 323.228.0079

Parking
Base Camp
Location Type : Filming Location
Crew Parking
Location Type : Filming Location

Posting "No Parking" signs W/S SEWARD ST, 75 FEET IN FRONT OF 843 SEWARD STREET

Approximate Footage 0 - 300 **Log Number** 282785

Date(s) 7/25/2020 to 7/26/2020 **Time(s)** 07:00 to 22:00

NOT A PERMIT

APPOINTMENT OF FILM PERMITS UNLIMITED II
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Epoch Films (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint FILM PERMITS UNLI and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) PERMITS UNLIMITE Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FILM PERMITS UNLIM as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FILM PERMITS UNLIMI as an agent for Principal and based on that authority I hereby appoint FILM PERMITS UNLIMI as Principal's agent as set forth herein.

DATED 7/20/20 **BY** Marlo Verdin
REPRESENTATIVE'S SIGNATURE

Epoch Films	843 Seward Street
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
Marlo Verdin	LA, CA 90038
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
UPM	714.315.4666
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT